

2025 Masik Tas Parade Entry Form

Saturday, December 13, 2025

Theme: Retro Christmas



*Group/Organization: _____

*Contact Person: _____

Address: _____

City/State/Zip Code: _____

*Phone: _____ Fax: _____

*Email: _____

*Category of Entry (Please check one)

ACIC Dept./Group: _____ Royalty: _____ Dance Group: _____ School/Club: _____

Business/Other: _____ Family/Group: _____

*Float Entry Method (Please check all that apply)

Float/Trailer: _____ Vehicle Only: _____ Walkers: _____ Horseback: _____

Other: _____ (Please explain): _____

*Float Entry Length (ft): _____

Provide a short description of your parade entry that will be read by the Parade Announcers:

Waiver: By entering into the Ak-Chin Masik Tas Parade, I (we) hereby agree to indemnify and hold harmless the Ak-Chin Indian Community, volunteers, sponsors, and parade officials from any damages, loss of property, and or claim or injuries that individuals involved in our parade entry may receive while participating in this event. I (we) have read and agreed to abide by the rules and regulations of the Ak-Chin Masik Tas Parade. I (we) also give permission to use photographs, video, and any other representations of parade entry for promotional and non-commercial purposes of the Ak-Chin Indian Community.

*Printed Name

*Signature

Organization

Date

Ak-Chin Indian Community - Community Events
42507 W. Peters & Nall Rd., Maricopa, Az 85138
P: 520-568-1072

alleventsstaff@ak-chin.nsn.us

*Required Fields

Rules and Regulations (All Entries)

- The Ak-Chin Indian Community will supply the only live Santa Claus for the event, no department/organization/family will be dressing any of their Person(s)/Character(s) as Santa Claus.
- All major construction points and lines should be outlined in light or glow products to highlight the shape of the costume, float or vehicle. All units are strongly encouraged to display their group name.
- The Ak-Chin Indian Community will not provide materials, lights and generators and/or compressors for construction of your entry.
- All construction must be well secured to the parade entry (Vehicle, Trailer, etc.) traveling in the parade.
- Driver of entry vehicle **MUST** have full frontal viewing. **No decor or signage blocking the driver's view.**
- Entries with horses and/or other domesticated animals must provide own pooper scooping crew.
- Children traveling on the parade entry **MUST** be sitting securely at all times or behind an enclosed barrier.
- Items such as candy, toys, promotional items, confetti, etc. **shall not** be thrown to the crowd during the parade but may be handed to observers along the parade route. This helps reduce any injuries to bystanders that may occur.
- **The parade route is to be moving at all times.** If there should be a cause for an emergency vehicle to pass through please move your entry to the far left (south) side of the road.
- Each entry is required to have lit signage in string or rope lights on the front or on both sides with the name of the group
- All materials used on entries must be flame retardant
- All wiring must be properly secured to prevent mechanical damage an injury to entry riders. All Batteries and battery packs must be concealed within the costume and all wiring must be concealed or attached to the individual.
- All connections must be made with UL approved electrical boxes or devices.
- Portable generators or compressors used on any entry must be securely mounted on a vehicle or other substantial base. A minimum of 12 inches of clearance must separate any part of the generator/compressor from combustible fabrication material.
- All entries will be subject to inspection by the Ak-Chin Indian Community/Fire Department/Safety Department.
- All floats must provide a fire extinguisher mounted in plain view.

Parade Applications can be dropped off or mailed to *Ak-Chin Indian Community, 42507 W. Peters and Nall Rd., Maricopa, AZ 85138* or emailed to alleventsstaff@ak-chin.nsn.us. You will be notified by e-mail or phone call that we have received your entry. If we have not contacted you, please call/email the Community Events office with the contact information at the bottom of this page.



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